



SONOMA COUNTY FARM BUREAU 2010 SCHOLARSHIPS

Sunrise Egg Farms Scholarships - \$5,000 in scholarships for four-year-college and SRJC students majoring in agriculture, poultry or closely related vocational field.

Clover-Stornetta Farms Scholarship - One \$1,000 scholarship to Sonoma-Marin student for the study of agriculture, preferably dairy science.

Vineyard Industry Products Scholarship - One \$1,000 scholarship to a Sonoma County student for the study of agriculture, preferably viticulture.

American AgCredit Scholarship - One \$1,000 scholarship to a Sonoma County resident, preferably studying agribusiness.

Sonoma - Marin Young Farmers & Ranchers Scholarship - Two \$500 scholarships. (Applicants must be residents of Sonoma or Marin County.)

Farm Bureau/Redwood Coast Petroleum Scholarship - One \$500 scholarship. (Applicants must be residents of Sonoma County)

North Coast/California Association of Pest Control Advisors - One \$500 scholarship. (Applicants must be residents of Sonoma County)

All of the above scholarships are available to graduating high school seniors, transfer students from Santa Rosa Junior College or continuing college students who have or will have a major in Agriculture or an Ag related field. Minimum cumulative GPA of 2.25 required.

Bob & Leslie Kunde Scholarship - \$10,000 Scholarship with \$2,500 awarded annually over four years to a student studying agriculture or agriculture-related field. The award is based on involvement and enthusiasm for agriculture, work ethic, leadership, sportsman-like conduct and overall achievement. Applicants must be a Sonoma County high school senior or enrolled at a junior college or four year university. Applicants must have been a member of the 4-H or FFA and have a minimum GPA of 2.5. The student must take at least 12 units per semester and maintain a 2.5 GPA to receive the scholarship funding each year.

The applicant must write and submit a one page essay on the topic: What are some of the ways that agriculture businesses can keep their companies growing during tough economic times?

Please note: Finalists for the Kunde Scholarship will be interviewed by the Kunde family on Saturday, May 8th.

Royal Petroleum "Flying A" Scholarship - One multi-year scholarship, paying \$500 a year for up to four years of continuous study available to graduating high school seniors. (Applicants must be residents of Sonoma or Marin County.) Minimum grade point average 2.25.

Sonoma Marin Cattlewomen and Cattlemen Mona Chisholm Memorial Scholarship - One \$1,000 scholarship. Applicants must meet the following criteria: Must have graduated from high school in Sonoma or Marin County. Must have participated or been a member of FFA or 4-H or other related agriculture group. Minimum grade point average 2.25.

Applications are due **by 5 p.m. April 23, 2010**. Applications will be screened and invitations for interviews will be scheduled at the discretion of the selection committee. ALL finalists MUST participate in the oral interviews on May 6th or May 7th to be considered for a scholarship. Finalists for the Kunde Scholarship will have an additional interview on May 8th. Proof of enrollment is required before dispersal of funds. Scholarship applications are available online at www.sonomacountyfarmbureau.com or by contacting Sonoma County Farm Bureau at (707) 544-5575 or visiting the office at 970 Piner Road, Santa Rosa. Applications can be completed online and then printed and mailed with letters and transcripts. *Mail completed application and verification to: Sonoma County Farm Bureau - 970 Piner Road - Santa Rosa, CA 95403*

Please Type

SONOMA COUNTY FARM BUREAU AGRICULTURAL SCHOLARSHIP APPLICATION

FULL NAME _____ DATE _____

PERMANENT ADDRESS _____

CITY _____ ZIP _____ COUNTY _____

HOW LONG AT THIS ADDRESS _____ TELEPHONE _____

FAX/ EMAIL _____

DATE OF BIRTH _____ PLACE OF BIRTH _____

GPA _____

PARENT'S OR GUARDIAN'S NAME(S) AND WHERE EMPLOYED:

FATHER'S NAME _____ OCCUPATION _____

MOTHER'S NAME _____ OCCUPATION _____

LIST HIGH SCHOOL, JUNIOR COLLEGE AND COLLEGE(S) ATTENDED (INCLUDING PRESENT SCHOOL) **Do not include single courses or night school

HIGH SCHOOL _____ CITY _____

JUNIOR COLLEGE _____ CITY _____

COLLEGE _____ CITY _____

NAME OF COLLEGE, UNIVERSITY, JUNIOR COLLEGE OR TECHNICAL SCHOOL YOU PLAN TO ATTEND _____ INTENDED FIELD OF STUDY _____

FOR WHAT OCCUPATION ARE YOU PREPARING? _____

PLEASE LIST THE AMOUNT AND NAMES OF ANY GRANTS OR SCHOLARSHIPS THAT YOU HAVE BEEN AWARDED FOR THE COMING SCHOOL YEAR

ESTIMATED COST OF SCHOOL YEAR:

TUITION _____ BOOKS _____

FEES & SUPPLIES _____ TRANSPORTATION _____

ROOM & BOARD _____ PERSONAL EXPENSES _____

TOTAL EXPENSE FOR SCHOOL YEAR _____

PLEASE DESCRIBE ANY JOBS YOU HAVE HELD OR WORK YOU HAVE PERFORMED DURING THE PAST THREE YEARS, EITHER FOR YOUR FAMILY, IN PART-TIME JOBS, OR FOR OUTSIDE EMPLOYERS (Attach additional sheet if necessary)

DESCRIBE YOUR INVOLVEMENT IN EXTRACURRICULAR ACTIVITIES IN HIGH SCHOOL (FFA, CLASS OR SCHOOL OFFICES, BAND, ORCHESTRA, ATHLETICS, DRAMATICS, DEBATE, ORATORY, SCHOOL PUBLICATIONS, PEP CLUB, ETC.) (Attach additional sheet if necessary)

Activity	Position Held	Hours Spent Per Week	Year
----------	---------------	----------------------	------

DESCRIBE YOUR INVOLVEMENT IN ORGANIZED COMMUNITY ACTIVITIES (4-H, VOLUNTEER EFFORTS, CHURCH GROUPS, OTHER YOUTH ORGANIZATIONS, ETC.) (Attach additional sheet if necessary)

Activity	Position Held	Hours Spent Per Week	Year
----------	---------------	----------------------	------

PLEASE LIST ACADEMIC HONORS AND AWARDS (Attach additional sheet if necessary):

PLEASE LIST ATHLETIC HONORS AND AWARDS (Attach additional sheet if necessary):

ARE THERE ANY CIRCUMSTANCES THAT MIGHT INCREASE YOUR NEED OF SCHOLARSHIP CONSIDERATION?

SIBLINGS PRESENTLY LIVING AT HOME (Name and Age)

SIBLINGS PRESENTLY ATTENDING COLLEGE OR TECH SCHOOL (Name, Age and School)

PLEASE ATTACH TWO LETTERS OF RECOMMENDATION from a teacher, 4-H leader, school principal or employer (must have been written within the last six months, include applicants name and may not be written by a parent or close relative), PERSONAL STATEMENT OF NOT MORE THAN TWO TYPED PAGES, DOUBLE-SPACED AND COPY OF TRANSCRIPT.

Applications due by 5:00 p.m. Friday, April 23, 2010.

All of the information provided on this application is true and complete to the best of my knowledge. I certify that I am applying for full-time enrollment to either a four-year College or University or a two-year Community College. I have read and understand the Criteria of this scholarship program. I have included a complete set of the application and required documents. I understand that the selection of scholarship recipients is at the sole discretion of the Sonoma County Farm Bureau or it's agents.

Applicant Signature _____ Date _____ Updated January 2010